

**Tab. 4 Institutional “Infrastructure” of the Orthodox Churches in U.S.**

Orthodox jurisdictions	1. % of parishes that have own church buildings	2. % of parishes that have Sunday Schools	3. % of clergy working as full-time priests	4. Theological educational institutions in U.S.	5. Nationwide Church' publications: title, circulation, frequency, year of foundation, in what language.	6. Military, prison, police chaplains / Parochial all-day schools
1 OCA 1a Td-OCA	Almost 100%	Almost 100%	About 80%	Theological seminaries: St.Vladimir: Crestwood, NY (1938); St.Tikhon: South Canaan,PA (1937); St.Herman: Kodiak, AK (1973)	Orthodox Church, 50.000, monthly, 1965, English.	Yes (25) / Yes (1, OH)
1b Alb-OCA	100%	100%	2/3		Vineyard, 6000, monthly, 1971, English / Albanian	No / No
1c Blg-OCA	100%	100%	100%		No	No / No (day school is planned)
1d Rom-OCA	100%	50%	75%	Center for Orthodox Christ. Studies Detroit, MI (*)	Solia-The Herald, 6500, monthly, 1936, English / Romanian	No / No
2 GrkArch	100%	100%	100%	Holy Cross Theology School (1937): Brookline, MA; Patriarch Athenagoras Orth. Institute (*): Berkeley, CA	Orthodox Observer, 140.000, 18 times a year, 1934, English.	Yes (16) / Yes (20)
3 AntArch	Almost 100%	Almost 100%	90%	Antiochian House of Studies (*): Ligonier,PA; St.Athanasius Academy (*): Elk Grove, CA	Word, 20.000, monthly, 1957, English (initially since 1905 “Al Kalimat”, in Arabic)	Yes (6) / Yes (1)
4 SOC-USA	100%	90%	100%	Theological seminary at St.Sava Monastery: Libertyville, IL	Path of Orthodoxy, 8500, monthly,1975 English/Serbian	No / No
5SOC-NGM	100%	65%	80%		Diocesan Observer, 2000, bi-weekly, 1963, Serbian/English	No / No
6 UOC	95%	50%	100%	St.Sophia theological seminary: South Bound Brook, NJ	Ukrainian Orthodox Word, 8500, 10 times a year, 1950, English/Ukrainian	No / Yes (1,Chicago)
7 CrptRus	100%	100%	100%	Christ Saviour Seminary: Johnstown, PA	Church Messenger, 7.000, bi-weekly 1946, English.	Yes (1) / No
8 RomArch	75%	90%	25%	No	Credinta-The Faith, 3000, quarterly, 1939, English/Romanian	No / No
9 Blg-USA	100%	100%	100%	No	No	No / No
10 AlbAm	100%	100%	50%	No	No	No / No
11 ParROC	100%	75%	90%	No	No	No / No

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12 ROCOR	almost 100%	40-50%	about 50%	Holy Trinity Orthodox Seminary: Jordanville, NY (1946)	Pravoslavnaja Rus, 2500, bi-weekly, 1928, Russian; Orthodox Life, 2200, bi-monthly, 1950, English	No / Yes (2)
13 MacdPar	95%	60%	100%	No	Spiritual Spark, 5000 (incl. Canada), monthly, 2000, English / Macedon.	No / No
14 HOCNA	About 100%	100% (encourages parents to work with children daily)	5-10%	No (practice of ordaining of candidates without theologic. education but with monastic experiences)	True Vine, 500, quarterly, 1989, English; Orthodox Christian Witness, 1200, bi-weekly, 1965, English	No / No
15 VasArch	100%	100%	5%	No	No (by 2002 is planned Enlightener English)	No / No
16 AssyCh	100%	100%	100%	No (seminary is planned since 2002: Chicago, IL)	Qala Min Mdingha-The Voice from the East, 8000, quarterly, Syriac / English	No / No
17 Arm-Echm	100%	80%	Almost 100%	St. Nersess Seminary: New Rochelle, NY (affiliated with St. Vladimir seminary of OCA)	East USA: Armenian Church 50.000, quarterly, 1958, English / some Armenian; West USA: Mother Church, 14.000, bi-monthly, 1979, English / Armenian	No / Yes (2)
18 Arm-Clc	90%	70%	100%	Biblical courses: Los Angeles (*)	East: Outreach, 12.000, monthly, 1978, Armenian/English West: Spirituality, monthly, since 1996 Armenian/English	No / Yes (11)
19 Copt	Almost 100%	100%	100%	No	El Keraza (for USA, Canada Europe), since 1992, English	No / No
20 SyrAnt	80%	Almost 100%	2/3	No	East USA: Voice of Archdiocese, quarterly, 1000, English West: Western Archdiocesan bulletin, quarterly, Engl./Arabic/Syriac	No / No (day-school is planned)
21 Mlnk-Syr	2/3	Almost 100%	Under 10%	No	No	No / No

22 Mlnk-Ind	50%	100%	Less than 10%	No	Diocesan Voice, 3000, quarterly, 1998, English	No / No
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1. These figures do not include the newly established mission-parishes that meet usually in provisional or rented buildings.
2. These figures do not include the mission parishes, where there is no regular weekly services.
3. These data count only those priests who are officially assigned to the parishes, and they do not include the so-called "attached" clergy who may work somewhere else.
4. (\*) – indicate those educational facilities that don't have the regular clergy-training programs, but offer possibility for any general, supplementary or post-graduate theological studies.
6. Parochial or "all day" schools are those alternative elementary or middle or high schools which provide with general education and are recognized by the state. At the same time, they are maintained by the Church and, consequently, provide with advanced Orthodox religious and "ethno-cultural" education.